



FACAP Exhibitor Application & Payment Summary
2020 Florida Advisory Committee on Arson Prevention (FACAP) Annual Seminar
March 4th-6th 2020 (Seminar runs Wed.-Fri., Exhibit Hall is Wed. & Thurs Only)
Florida State Fire College, 11655 NW Gainesville Rd, Ocala, FL 34482

Exhibitor Hall Setup Dates & Times

Between **1:00 P.M and 2:30 P.M.** in the auditorium on **Wednesday March 4th**

Exhibitor Hall Hours

Wednesday March 4th 3:00 P.M. - 5:15 P.M.

- Attendee Afternoon Break from **3:00 P.M.-3:15 P.M.**

Thursday March 5th 7:00 A.M - 3:30 P.M.

- Continental Breakfast in Vendor Hall **7:30 A.M.-8:30 A.M.**
- Attendee Mid-Morning Break **10:30 A.M. - 10:45 A.M.**
- Attendee Lunch Hour **11:45 P.M. -1:00 P.M.**
- Attendee Afternoon Break **3:00 P.M-3:15 P.M.**
- Attendee & Vendor Social Event & Door Prize Giveaway **4:15 P.M.-5:15 P.M.**
- Vendor Hall Breakdown **5:15 P.M. - 6:00 P.M.**

Exhibitor/Company Name : _____

Mailing Address: _____

Names of Individuals (Maximum of two) Who Will be Attending Booth:

Exhibitor Phone Numbers: _____

Exhibitor Email Addresses: _____

Please read and have the principal of your company sign the below release of liability:

Exhibitor shall be fully responsible for any and all damages to property owned by the Florida Fire College, its owners or managers which results from any act or omission of Exhibitor. Exhibitor agrees to defend, indemnify and hold harmless, the Florida Fire College, its owners, managers, officers or directors, agents, employees, subsidiaries, and affiliates, and FACAP from any damages or charges resulting from Exhibitor's use of property. Exhibitor's liability shall include all losses, costs, damages, or expenses arising from or out of or reason of any accident or bodily injury or other occurrences to any person or persons, including Exhibitor, its agents, employees, and business invitees which arise from or out of the Exhibitor's occupancy and use of the exhibition premises, the Florida Fire College or any part thereof.

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Printed Name of Principal: _____

Signature of Principal: _____

One 8 ft rectangular table and two chairs are provided at no charge. **Table cloths are not provided, please bring your own.** The spaces this year will be **8' x 10'** and **no more than two individuals** will be in attendance to represent **each space at a time.** There are electric outlets in the hall, but **please bring your own extension cords** if power is necessary.

Exhibitor Advance Registration Fee- \$400.00 _____ (payable by check up until January 15th 2020)

Exhibitor Regular Registration Fee- \$500.00 _____ (payable by check up until February 15th 2020)

Please note, there is limited availability for exhibitors at the hall, so please make reservations ASAP. Please note, each vendor will be provided with two conference registrations as well for those individuals exhibiting at the booth.

All payments are non-refundable

Please send this form and your check made payable to:

“Florida Advisory Committee on Arson Prevention” (FACAP)

to the attention of:

Mr. Todd Jameson, FACAP Treasurer
Matson Driscoll & Damico
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Lake Mary, FL 32746
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